

# FVMA 2019 LEGISLATIVE ACTION DAYS

## MARCH 13-14, 2019

### FVMA Member Registration Form

**Pre-registration is required – Deadline to pre-register is Wednesday, February 20, 2019**

Return the completed form to the FVMA headquarters, 7207 Monetary Drive, Orlando, FL 32809; by fax 407.240.3710 or email [info@fvma.org](mailto:info@fvma.org). Please type or print information requested. Complete one registration form per registrant; duplicate as needed or register online at [www.fvma.org](http://www.fvma.org)

Name \_\_\_\_\_  
*First M.I. Last*

Spouse/Guest Name \_\_\_\_\_  
*As it should appear on your badge*

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Cellphone \_\_\_\_\_ Email \_\_\_\_\_

*Yes, I have secured/will secure my hotel accommodations for Legislative Action Days.*  
**Room Reservation Deadline - Wednesday, February 20, 2019**

Do you belong to your local VMA/VMS? If so, which one? \_\_\_\_\_  
*(Also, please provide us your position with the local association.)*

- |   |  |
|---|--|
| First-time attendee?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Will you attend the Legislative Workshop on March 13?           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Will you attend the complimentary group dinner on Wed. evening? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Will you be bringing a guest to the group dinner?               | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Will you attend the complimentary group breakfast on March 14?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Will you be bringing a guest to the group breakfast?            | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**SPECIAL NEEDS:**

*If you are physically challenged and require special services or if you have special dietary needs, please attach a written description to this registration form and notify the hotel for any special needs.*

